



### SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI'S SHRI SHIVAJI ARTS, COMMERCE AND SCIENCE COLLEGE, MOTALA

(NAAC Re-accredited with C Grade with CGPA 1.86)

ISO 9001: 2015 Certified College

3<sup>rd</sup> Cycle Assessment & Accreditation by NAAC

**CRITERION –VI** GOVERNANCE, LEADERSHIP AND MANAGEMENT

QlM - 6.2

**Strategy Development and Deployment** 

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Outward No. SSACSCM/.....

Criterion - VI Governance, Leadership and Management

Date: 20/05/2023

## **Declaration**

This is to certify that the information, reports, true copies of the supporting documents, numerical data, etc. furnished in this file have been verified by the IQAC and the Head of the Institution. The data is found correct.

Hence the certificate.

Shri Shivaji Arts,Commerce Ind Science College,Motala







# Shri Shivaji Education Society, Amravati's Shri Shivaji Arts Commerce and Science College, Motala, Dist.-Buldhana

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6.2.1 The institutional perspective plan is effectively deployed and functioning of the institutional bodies is effective and efficient as visible from policies, administrative setup, appointment, service rules, and procedures, etc

**Executive committee:** The Executive committee of the Parent institution takes policy decisions regarding the academic and infrastructural development of the college. The Executive committee decides policy matters and takes key decisions including the recruitment, confirmation of the services, promotion, and transfer of the employees. The various committees working under the surveillance of the executive committee are Purchase, Finance and Accounting, Building Construction, Grievance, Academic Audit, etc.

**College Development Committee:** According to the Maharashtra Public Universities Act 2016, the **CDC** is formed. It prepared an overall comprehensive development plan for the college regarding academic, administrative, and infrastructural growth. It takes decisions regarding to introducing new academic courses and the creation of additional teaching and administrative posts, policies to encourage and strengthen research culture, consultancy, collaboration, and extension activities in the college.

Administrative Set-up: The Principal is the executive head of the institution. He is authorized to take decisions regarding academic, administrative, and financial matters in accordance with the policy matters as per the rule and regulations of the State Government and UGC. The Office Senior clerk is the head and custodian of the college office which includes three sections- Establishment, Accounts, and UGC, senior clerk, assistant, and peons assist him.

**The Internal Quality Assurance Cell:** IQAC plans for the development of quality parameters for the various academic and administrative activities. It monitors teaching, learning, evaluation, and research promotion. It coordinates between the management, the principal, the staff, and the students.

**Staff recruitment and service conditions:** The institute is a grant in aid and affiliated to SGBAU and abides by recruitment and appointment procedures of UGC, the State Government, and the parent university. The parent society has also laid down certain conditions and codes of conduct for its employees.

**Service and Promotion rules:** The service rules decided by the UGC and the State Government for the appointments and Promotions of the Teachers, Director of Physical Education, Librarian, and non-teaching staff are followed.

**Leaves:** Leaves rule of the university are adhered to employees are granted leaves as per their entitlement.

### SANT GADGE BABA AMRAVATI UNIVERSITY GAZETTE

Official Publication of Sant Gadge Baba Amravati University

PART-TWO

(असाधारण)

शनिवार, दिनांक ७ ऑगस्ट, २०२१ अधिसूचना

क्रमांक : ७९/२०२१

दिनांकः ०७/८/२०२१

विषय : शैक्षणिक नियामिका .... शैक्षणिक वर्ष २०२१-२०२२ Subject: Academic Calendar.... Academic Year 2021-2022

सर्व संबंधितांच्या माहिती करीता अधिसूचित करण्यात येते की, शैक्षणिक वर्ष २०२१-२०२२ ची शैक्षणिक नियामिका खालील प्रमाणे राहील.

It is notified for all concerned that, the Academic Calendar for the Academic Session 2021-2022 shall be as under:

<u>तक्ता -9</u> (Table-1)

### (विद्यापीठ शैक्षणिक विभाग आणि अभियांत्रिकी व भेषजी सोडून इतर सर्व प्रोग्राम्स करीता)

| अ.<br>क्र.<br>(S.<br>N) | कृती/कार्यक्रम<br>(Activity)   | प्रारंभ<br>(Commencement)  | समाप्ती<br>(Cessation)  | एकूण<br>दिवस<br>(Total<br>Days) |
|-------------------------|--|--|---|---------------------------------|
| ۹.                      | शैक्षणिक सत्र<br>(प्रथम सत्र)<br>Academic Session<br>(First Session)   | सोमवार, दि. ३० ऑगस्ट,<br>२०२१<br>Monday, 30 August,<br>2021                      | शनिवार, दि. १५ जानेवारी,<br>२०२२<br>Saturday, 15 <sup>th</sup> January,<br>2022   | 105                             |
| २.                      | प्रवेश प्रक्रीया %<br>Admission Process  | बुधवार, दि. १ सप्टेंबर,<br>२०२१<br>Wednesday, 1 <sup>st</sup><br>September, 2021 | शनिवार, दि. १८ सप्टेंबर,<br>२०२१<br>Saturday, 18 <sup>th</sup><br>September, 2021 | 14                              |
| ş.                      | शैक्षणिक दिवस<br>(विषम सत्र)<br>Teaching Days<br>(Odd Semesters)   | सोमवार, दि. २७ सप्टेंबर,<br>२०२१<br>Monday, 27 <sup>th</sup><br>September, 2021  | शनिवार, दि. १५ जानेवारी,<br>२०२२<br>Saturday, 15 <sup>th</sup> January,<br>2022   | 83                              |
| 8.                      | अभिक्रम प्रक्रिया<br>(प्रथम वर्ष प्रवेशित<br>विद्यार्थ्यांकरिता)<br>Induction Programme<br>(For 1 <sup>st</sup> Year Students) | सोमवार, दि. २० सप्टेंबर,<br>२०२१<br>Monday, 20 <sup>th</sup><br>September, 2021  | शनिवार, दि. २५ सप्टेंबर,<br>२०२१<br>Saturday, 25 <sup>th</sup><br>September, 2021 | 6                               |
| 4.                      | प्रथम सत्र अवकाश<br>(First Term Vacation)  | सोमवार, दि. १ नोव्हेंबर,<br>२०२१<br>Monday, 1 <sup>st</sup><br>November, 2021    | शनिवार, दि. ६ नोव्हेंबर,<br>२०२१<br>Saturday, 6 <sup>th</sup><br>November, 2021   | 6                               |

## (For University Teaching Departments and all other programmes excluding Engineering & Pharmacy)

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| ξ.        | विषम सत्रांची All<br>विद्यापीठीय U.G.<br>परीक्षा/ and<br>अशैक्षणिक P.G.<br>दिवस Progr<br>Odd mmes<br>Semesters<br>University<br>Examinations/<br>Non-<br>instructional<br>days | Roraz<br>Monday, 17 <sup>th</sup>   | शनिवार, दि. ५ फेबुवारी,<br>२०२२<br>Saturday, 5 <sup>th</sup> February,<br>2022 | 19 * |
|-----------|--|---|--|------|
| 6.        | शैक्षणिक सन्न<br>(द्वितीय सन्र)<br>Academic Session<br>(Second Session)  | सोमवार, दि. १७ जानेवारी,<br>२०२२<br>Monday, 17 <sup>th</sup><br>January, 2022 | मंगळवार, दि. ३१ मे, २०२२<br>Tuesday, 31 <sup>st</sup> May,<br>2022             | 109  |
| ٤.        | शैक्षणिक दिवस (सम सत्र)<br>Teaching Days (Ev<br>Semesters)   | सोमवार, दि. ७ फेबुवारी,<br>२०२२<br>Monday, 7 <sup>th</sup><br>February, 2022  | मंगळवार, दि. ३१ मे, २०२२<br>Tuesday, 31 <sup>st</sup> May,<br>2022             | 90   |
| <u>ę.</u> | द्वितीय सत्र अवकाश<br>(Second Ter<br>Vacation)   | बुधवार, दि. १ जून, २०२२   | गुरूवार, दि. ३० जून, २०२२<br>Thursday, 30 <sup>th</sup> June,<br>2022          | 26   |
| 90.       | सम सत्रांची विद्यापीट<br>परीक्षा<br>Even Semeste<br>University Examinatio  | Wednesday, 1 <sup>st</sup> June,<br>2022                                      | गुरूवार, दि. ३० जून, २०२२<br>Thursday, 30 <sup>th</sup> June,<br>2022          | 30 * |
| 99.       | पुढील शैक्षणिक सत्रा<br>२०२२-२०२३ चा प्रारंभ   | वा शुक्रवार, दि. १ जूलै, २०२२<br>Friday, 1 July, 2022<br>of                   |  |      |

\* Including Sundays.

<u>तक्ता -२</u> (<u>Table-2</u>) अभियांत्रिकी व भेषजी प्रोग्राम्स Engineering & Pharmacy Programmes <u>#</u> तृतिय वर्ष व पुढील वर्ष <u># (Third Year Onwards)</u> <u>\$ प्रथम व द्वितीय वर्ष</u> <u>\$ (First & Second Year)</u>

| S.N. | कृती/कार्यक्रम<br>(Activity) | प्रारंभ<br>(Commencement)                                      | समाप्ती<br>(Cessation)  | एकूण<br>दिवस<br>(Total<br>Days) |
|------|------------------------------|--|---|---------------------------------|
| 1.   | प्रथम सत्र<br>First Session  | सोमवार, दि. ५ जुलै, २०२१<br>Monday, 5 <sup>th</sup> July, 2021 | शनिवार, दि. १५ जानेवारी,<br>२०२२<br>Saturday, 15 <sup>th</sup> January,<br>2022 | 150                             |

| 2.  | अशैक्षणिक दिवस<br>Non Instructional Days  |    | सोमवार, दि. ५ जुलै, २०२१<br>Monday, 5 <sup>th</sup> July, 2021                  | शनिवार, दि. २४ जुलै, २०२१<br>Saturday, 24 <sup>th</sup> July, 2021                | 18  |
|-----|---|----|---|---|-----|
| 3.  | प्रवेश प्रक्रीया %<br>Admission Process   |    | सोमवार, दि. २६ जुलै, २०२१<br>Monday, 26 <sup>th</sup> July, 2021                | शनिवार, दि. १८ सप्टेंबर,<br>२०२१<br>Saturday, 18 <sup>th</sup> September,<br>2021 | 46  |
|     | शैक्षणिक दिवस<br>(विषम सत्र)<br>Teaching Days (Odd<br>Semester)   | #  | बुधवार, दि. ११ ऑगस्ट,<br>२०२१<br>Wednesday, 11 <sup>th</sup><br>August, 2021    | शनिवार, दि. ११ डिसेंबर,<br>२०२१<br>Saturday, 11 <sup>th</sup><br>December, 2021   | 93  |
|     |   | \$ | सोमवार, दि. २० सप्टेंबर,<br>२०२१<br>Monday, 20 <sup>th</sup><br>September, 2021 | शनिवार, दि. १५ जानेवारी,<br>२०२२<br>Saturday, 15 <sup>th</sup> January,<br>2022   | 90  |
| 5.  | हिवाळी अवकाश<br>Winter Vacation   |    | Monday 1 <sup>st</sup> November   | शनिवार, दि. ६ नोव्हेंबर, २०२१<br>Saturday, 6 <sup>th</sup> November<br>2021       | 6   |
| 6.  | परीक्षा<br>हिवाळी २०२१<br>Examination *<br>Winter 2021  |    | सोमवार, दि. १३ डिसेंबर,<br>२०२१<br>Monday,13 <sup>th</sup> December<br>2021     | शनिवार, दि. ५ फेब्रुवारी, २०२२<br>Saturday, 5 <sup>th</sup> February<br>2022      | 52  |
| 7.  | द्वितीय सत्र<br>Second Session  |    | सोमवार, दि. १७ जानेवारी,<br>२०२२<br>Monday, 17 <sup>th</sup> January,<br>2022   | मंगळवार, दि. ३१ मे, २०२२<br>Tuesday, 31 <sup>st</sup> May 2022                    | 109 |
| 8.  | शैक्षणिक दिवस (सम सत्र)<br>Teaching Days<br>(Even Semester)   | #  | सोमवार, दि. १७ जानेवारी,<br>२०२२<br>Monday, 17 <sup>th</sup> January,<br>2022   | शनिवार, दि. ७ मे, २०२२<br>Saturday, 7 <sup>th</sup> May 2022                      | 90  |
|     |   | \$ | सोमवार, दि. ७ फेब्रुवारी, २०२२<br>Monday, 7 <sup>th</sup> February<br>2022      | मंगळवार, दि. ३१ मे, २०२२<br>Tuesday, 31 <sup>st</sup> May 2022                    | 90  |
| 9.  | परीक्षा<br>उन्हाळी २०२२<br>Examination<br>Summer 2022   |    | सोमवार, दि. ९ मे, २०२२<br>Monday, 9 <sup>th</sup> May 2022                      | गुरूवार, दि. ३० जून, २०२२<br>Thursday, 30 <sup>th</sup> June 2022                 | 54  |
| 10. | उन्हाळी अवकाश<br>Summer Vacation  |    | बुधवार, दि. १ जून, २०२२<br>Wednesday, 1 <sup>st</sup> June,<br>2022             | गुरूवार, दि. ३० जून, २०२२<br>Thursday, 30 <sup>th</sup> June, 2022                | 26  |
| 11. | पुढील शैक्षणिक सत्राचा<br>२०२२-२०२३ चा प्रारंभ<br>Commencement of<br>Next Academic Session<br>2022-2023 |    | शुक्रवार, दि. १ जूलै, २०२२<br>Friday, 1 <sup>st</sup> July, 2022                |   |     |

% सर्व विद्याशाखांच्या पदवी आणि पदव्युत्तर अभ्यासक्रमांसाठी विद्यापीठ अनुदान आयोग/ए.आय.सी.टी.ई./शिखर संस्था, महाराष्ट्र शासन आणि विद्यापीठाने वेळोवेळी निर्गमित केलेल्या निर्देशानुसार प्रवेश प्रक्रिया राबविण्यात यावी.

(% Admission Procedure should be continued as per the directions issued by UGC/AICTE/Appenx Bodies, Government of Maharashtra and University from time to time for all degrees and post graduate programmes of all faculties.)

कोवीड-१९ संबंधित विहित मार्गदर्शक तत्त्वांचे अनुसरण करुन वर्गकक्ष ऑनलाईन / ऑफलाईन (वर्गकक्ष) किंवा मिश्रित स्वरुपात (ऑनलाईन + ऑफलाईन) सुरु केले जाऊ शकतात.

(The classes may be started in online/ offline (class room) or blended mode (online+offline) following the prescribed protocols /guidelines related to COVID-19.)

दिलेल्या कालावधीत परीक्षा पूर्ण करण्यासाठी विद्यापीठ सर्व अभ्यासक्रमांच्या विषम (सेमिस्टरसाठी) सत्रांसाठी परीक्षा विकेंद्रीकरणाची पध्दती अवलंबू शकेल.

(The University may adopt practice of decentralization of Examinations for the odd semesters of all programmes so as to complete examinations in the stated duration.)

### विशेष सुचनाः (Special Note):

विद्यापीठाचा दीक्षांत समारंभ सोमवार, दि. २० डिसेंबर, २०२१ रोजी आयोजित करण्यात येईल. University Convocation will be organized on Monday, 20<sup>th</sup> December, 2021.

- ही शैक्षणिक नियामिका विद्यापीठाचे शैक्षणिक विभाग/ घटक महाविद्यालये/ संलग्नित महाविद्यालये ( व्यावसायिक महाविद्यालयांसहीत) यांना लागू राहील. (This Academic Calendar shall be applicable to all University Teaching Departments/ University Constituent Colleges/Affiliated Colleges (including Professional Colleges) of Sant Gadge Baba Amravati University.)
- २. विद्यापीठाच्या शैक्षणिक विभागांतील / घटक महाविद्यालयातील/ संलग्नित महाविद्यालयांतील शिक्षक व शैक्षणिक कर्मचा-यांना तक्ता-३ मध्ये दर्शविण्यात आलेल्या सुट्यांव्यतिरिक्त राज्य शासनाने जाहीर केलेल्या इतर सुट्या अथवा जिल्हाधिका-यांनी जाहीर केलेल्या सुट्या उपभोगता येणार नाहीत. तथापि, यासंदर्भात अनुषंगिक निर्णय घेण्याचे अधिकार मा. कुलगुरू यांना राहतील.

(The Teaching Departments of the University/ University Constituent Colleges/ Affiliated Colleges of the University shall have holidays as per Table-2 and shall not avail the holidays declared by the State Government or the District Collector. However, the Hon'ble Vice-Chancellor shall have the power to take decision in this regard.)

३. परीक्षा कालावधी कमी करण्यात यावा, ज्यामुळे मूल्यांकनाला पुरेसा वेळ देता येईल व निकाल वेळेवर जाहीर करता येतील, तथा प्रवेश प्रक्रियेला गती देवून प्रवेश वेळेत पूर्ण करता येतील. जेणेकरुन विद्यार्थी महाविद्यालय/ विद्यापीठ परिसरात शैक्षणिक कार्यासाठी नियोजित कार्यक्रमानुसार उपस्थित राहू शकेल. याकरीता परीक्षा विभागाने परीक्षेकरिता निर्धारीत केलेल्या कालावधीचे कटाक्षाने पालन करावे.

(Span of Examination be curtailed to have enough time for evaluation and the publication of results in time so that the admission process could be speed up and completed in time, to have students' presence in the campus for teaching as per schedule. For this, the time span allotted for examinations shall be strictly followed by Examination Section.)

8. अभिक्रम प्रक्रिया : शिखर संस्थांच्या (ए.आय.सी.टी.ई., यु.जी.सी. इत्यादी) मार्गदर्शक तत्त्वांनुसार विद्यापीठाच्या शैक्षणिक विभागाद्वारे/ घटक महाविद्यालयाद्वारे/ संलग्नित महाविद्यालयांद्वारे अभिक्रम प्रक्रिया अंतर्गत विविध उपक्रम राबविण्यात यावेत. Induction Programme: Activities shall be performed as per guidelines of the apex

Induction Programme: Activities shall be performed as per guidelines of the apex bodies (A.I.C.T.E., U.G.C. etc.) by the University teaching departments/ constituent / affiliated colleges.

| <u>लक्ता -३</u><br>( <u>Table - 3)</u> |                                     |   |
|--|-------------------------------------|---|
| अ. क्र.                                | सण/सुट्या                           | दिवस व दिनांक   |
| (Sr.No.)                               | (Festivals/Holidays)                | (Day & Date)  |
| ۹.                                     | गणेश चतुर्थी                        | शुक्रवार, दि. १० सप्टेंबर, २०२१                             |
|  | Ganesh Chaturthi                    | Friday, 10 <sup>th</sup> September, 2021                    |
|  | गौरीपूजन                            | सोमवार, दि. १३ सप्टेंबर, २०२१                               |
|  | Gouri Poojan                        | Monday, 13 <sup>th</sup> September, 2021                    |
| 3.                                     | महात्मा गांधी जयंती                 | शनिवार, दि. २ ऑक्टोबर, २०२१                                 |
|  | Mahatma Gandhi Jayanti              | Saturday, 2 <sup>nd</sup> October, 2021                     |
| 8.                                     | सर्वपित्री अमावास्या                | बुधवार, दि. ६ ऑक्टोबर, २०२१                                 |
|  | Sarvapitri Amawasyya                | Wednesday, 6th October, 2021                                |
| ч.                                     | दसरा                                | शुक्रवार , दि. १५ ऑक्टोबर, २०२१                             |
|  | Dasara                              | Friday, 15th October, 2021                                  |
| ξ.                                     | ईद-ए-मिलाद                          | मंगळवार , दि. १९ ऑक्टोबर, २०२१                              |
|  | Id-E-Milad                          | Tuesday, 19 <sup>th</sup> October, 2021                     |
| 0.                                     | गुरूनानक जयंती                      | शुक्रवार , दि. १९ नोव्हेंबर, २०२१                           |
|  | Gurunanak Jayanti                   | Friday, 19th November, 2021                                 |
| ٤.                                     | खिसमस                               | शनिवार , दि. २५ डिसेंबर, २०२१                               |
|  | Christmas                           | Saturday, 25 <sup>th</sup> December, 2021                   |
| <u>ę.</u>                              | मकरसंक्रांती                        | शुक्रवार , दि. १४ जानेवारी, २०२२                            |
|  | Makarsankranti                      | Friday, 14th January, 2022                                  |
| 90.                                    | प्रजासत्ताक दिन                     | बुधवार , दि. २६ जानेवारी, २०२२                              |
|  | Republic Day                        | Wednesday, 26 <sup>th</sup> January, 2022                   |
| 99.                                    | छत्रपती शिवाजी महाराज जयंती         | शनिवार, दि. १९ फेब्रुवारी, २०२२                             |
|  | Chhatrapati Shivaji Maharaj Jayanti | Saturday, 19th February, 2022                               |
| 92.                                    | महाशिवरात्री                        | मंगळवार, दि. १ मार्च, २०२२                                  |
|  | Mahashivratri                       | Tuesday, 1 <sup>st</sup> March, 2022                        |
| 93.                                    | होळी (दुसरा दिवस)                   | शुक्रवार, दि. १८ मार्च, २०२२                                |
|  | Holi (Second Day)                   | Friday, 18 <sup>th</sup> March, 2022                        |
| 98.                                    | गुढीपाडवा                           | शनिवार, दि. २ एप्रिल, २०२२                                  |
|  | Gudhi Padwa                         | Saturday, 2 <sup>nd</sup> April, 2022                       |
| 94.                                    | डॉ.बाबासाहेब आंबेडकर जयंती /        | गुरूवार, दि. १४ एप्रिल, २०२२                                |
|  | महावीर जयंती                        | TI 1 14th 4 11 2022   |
|  | Dr.Babasaheb Ambedkar Jayanti       | Thursday, 14 <sup>th</sup> April, 2022                      |
|  | / Mahavir Jayanti                   |   |
| 98.                                    | गुड फ्रायडे                         | शुक्रवार, दि. १५ एप्रिल, २०२२                               |
|  | Good Friday                         | Friday, 15 <sup>th</sup> April, 2022                        |
| 90.                                    | रमझान ईद (ईद-उल-फितर)               | मंगळवार, दि. ३ मे, २०२२                                     |
|  | Ramzan Id (Id-Ul-Fitar)             | Tuesday, 3 <sup>rd</sup> May, 2022                          |
| 9८.                                    | बुध्द पौर्णिमा                      | सोमवार, दि. १६ मे, २०२२<br>Mandan 16 <sup>th</sup> Man 2022 |
|  | Buddha Pournima                     | Monday, 16 <sup>th</sup> May, 2022                          |

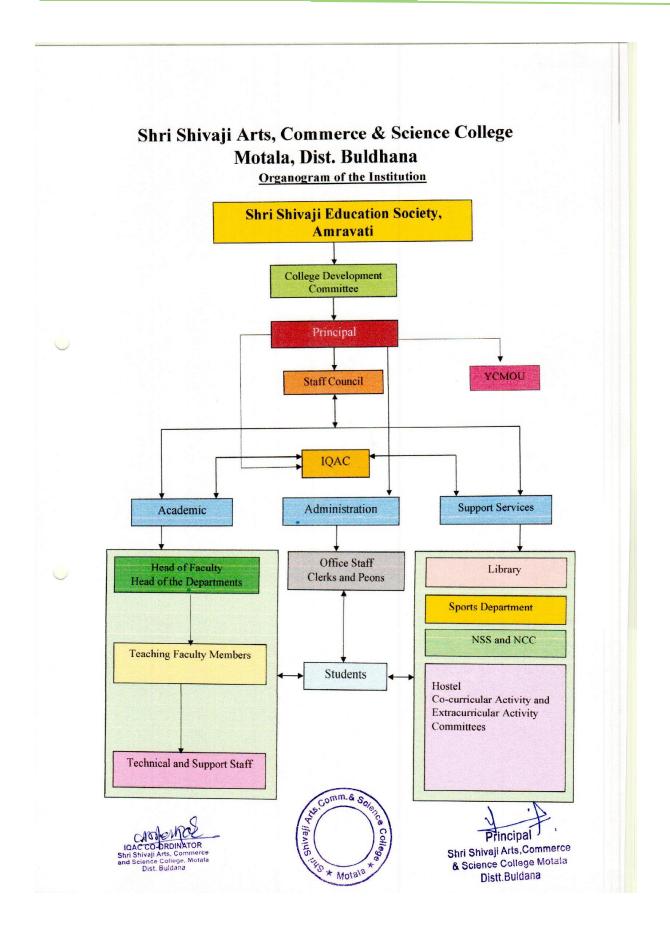
स्वा/-(डॉ.टी.आर.देशमुख) कुलसचिव, संत गाडगे बाबा अमरावती विद्यापीठ

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Anderho IQAC CO-ORDINATOR Shri Shivaji Arts,Commerce and Science College,Motala



Principal Shivaji Arts, Commerce & Science College, Natale, Dist-Buldans





Shri. Harshavardhan P. Deshmukh President,

Shri Shivaji Education Society, Amravati

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Dr. H. G. Patil Principal, M.Com, M.Phil., Ph.D.

### Outward No. SSACSCM/ Education Society's Amrayati Executive Committee

2017-2022

| Sr. No. | Name of the Executive               | Designation     |
|---------|-------------------------------------|-----------------|
| 1       | Hon. Shri. Harshvardhan P. Deshmukh | President       |
| 2       | Hon. Shri Nareshchandra P. Thakare  | Vice-President  |
| 3       | Hon. Dr. Ramchandra N. Shelke       | Vice-President  |
| 4       | Hon. Adv. Gajananrao K. Pundkar     | Vice-President  |
| 5       | Hon. Shri. Dilip B. Ingole          | Treasurer       |
| 6       | Hon. Shri. Hemant W. Kalmegh        | Member          |
| 7       | Hon. Principal Keshaorao R. Gawande | Member          |
| 8       | Hon. Shri. Keshavrao J. Methkar     | Member          |
| 9       | Hon. Shri. Ashokrao U. Thuse        | Member          |
| 10      | Hon. Shri. Sheshrao S. Khade        | Secretary       |
| 11      | Hon. Dr. Vijay G. Thakare           | Co-Opted Member |
| 12      | Hon. Sau. Minakshi R. Gawande       | Co-Opted Member |
| 13      | Hon. Shri. P. S. Wayal              | Co-Opted Member |
| 14      | Hon. Shri. Pramod V. Deshmukh       | Co-Opted Member |

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Principal Shri Shivaji Arts, Commerce & Science College Motala



## <sup>Outward N</sup>Shiff Shivaji Arts, Commerce & Science College Motala, Dist-Buldhana

**College Development Committee** 

### 2017

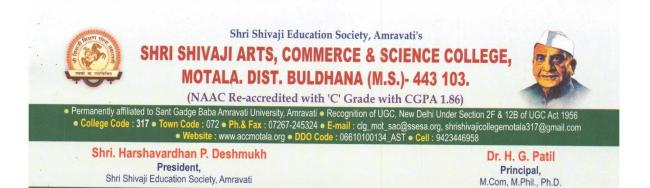
| Sr.<br>No. | Name of Candidate                    | Designation |
|------------|--------------------------------------|-------------|
| 1          | Hon Shri. Adv. Gajananrao K. Pundkar | President   |
| 2          | Hon Shri. Keshaorao J. Metkar        | Member      |
| 3          | Hon Shri. V. T. Deshmukh             | Member      |
| 4          | Hon Shri. Omprakash B. Deshmukh      | Member      |
| 5          | Hon Shri. Dr. Nilesh N. Gawande      | Member      |
| 6          | Hon Shri. Gopalprasad A. Patil       | Member      |
| 7          | Hon Prof. G. S. Virkar               | Member      |
| 8          | Hon Prof. Sau. N. N. Maskar          | Member      |
| 9          | Hon Prof. V. N. Dhumal               | Member      |
| 10         | Hon Shri. A. S. Meherkar             | Member      |
| 11         | Hon Shri. P. B. Deshmukh             | Member      |
| 12         | Hon Dr. Bharat S. Jadhao             | Member      |
| 13         | Hon. Shri. Abhijit P. Deshmukh       | Member      |
| 14         | Dr. H. G. Patil                      | Secretary   |

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Principal Shri Shivaji Arts, Commerce & Science College Motele Distt.Buldana



Outward No. SSACSCM/.....

Date : .....

### Shri Shivaji Arts, Commerce & Science College Motala, Dist.Buldhana <u>Internal Quality Assurance Cell</u> <u>2017-2018</u>

| 1  | Dr. H. G. Patil                 | Chairman                      |
|----|---------------------------------|-------------------------------|
| 2  | Shri. Adv. Gajananrao Keshavrao | Member Management's           |
|    | Pundkar                         | Representative                |
| 3  | Sau. N. N. Maskar               | Member                        |
| 4  | Shri. V. N. Dhumal              | Member                        |
| 5  | Shri. A. S. Meherkar            | Member                        |
| 6  | Shri. G. S. Kiroche             | Member                        |
| 7  | Dr. B. S. Jadhao                | Member                        |
| 8  | Shri. G. S. Virkar              | Member                        |
| 9  | Shri. R. V. Patil               | Member                        |
| 10 | Shri. P. B. Deshmukh            | Member Office Representative  |
| 11 | Shri. Ashokdada Vasantrao Patil | Member Society Representative |
| 12 | Shri. Gopal Tulsiram Mapari     | Member Alumni Representative  |
| 13 | Shri. Gajanan Wasudeo Mamalkar  | Member Industrialist          |
| 14 | Ananta Sambare                  | Member Student Representative |
| 15 | Shital Samadhan Atole           | Member Student Representative |

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Principal Shri Shivaji Arts,Commerce & Science College, Motala,Dist-Buldana

## Shri Shivaji Arts, Commerce & Science College Motala, Dist-Buldhana <u>College Activities Committee</u>

### 2021-2022

| 1  | Academic In-charge   | Sau. N.N. Maskar<br>Dr. S.W. Mamalkar |
|----|--|---------------------------------------|
|    | and the second second second   | Dr. P. A. Theng                       |
| 2  | Academic Planning & Audit<br>Committee   | Shri. D. B. Channekar                 |
| 3  | Cultural activities Committee  | Sau. N.N. Maskar                      |
|    |  | Shri. P. R. Chate                     |
|    |  | Shri. P. M. Gaiki                     |
| 4  | Secretary of Staff Council   | Shri. V. N. Dhumal                    |
| 5  | Mentor-Mentee Committee  | Shri. R. S. Bankar                    |
|    |  | Shri. D. M. Dhage                     |
|    |  | Dr. C. D. Morey                       |
| 6  | Students Attendance & Feedback<br>Committee  | Shri. D. M. Mangate                   |
| 7  | Student's welfare, Counselling, Career,  | Shri. D. M. Mangate                   |
|    | Guidance & Placement cell.   | Shri. P. R. Chate                     |
| 8  | Alumni Association   | Dr. A. B. Gaware                      |
| 9  | Research development & consultancy committee   | Dr. S. S. Behere                      |
| 10 | Library Committee  | Sau.N.N.Maskar                        |
|    |  | Dr.S.W Mamalkar                       |
|    |  | Shri.N.D.Gattuwar                     |
| 11 | Innovative, Best practices &   | Shri. S. S. Sakhare                   |
|    | Distinctiveness Activities Committee   | Dr. S.S. Behere                       |
| 12 | Arts Forum   | Sau.N.N.Maskar                        |
|    | Commerce Forum   | Dr.S.W.Mamalkar                       |
|    | Science Forum  | Shri.N.D.Gattuwar                     |
| 13 | Recreation & Health Club   | Shri. R. S. Bankar                    |
| 14 | Study Tour, Project, Field visit, Survey   | Shri. V. N. Dhumal                    |
|    | The second s | Shri. D. M. Dhage                     |
|    | Charles and the base   | Dr. A. B. Gaware                      |
| 15 | Campus Cleanness & Beautification  | Dr. R. W. Ukey                        |
|    | Committee  | Shri. A. S. Meherkar                  |
|    | and the second states of the second states of the  | Shri. P. R. Chate                     |

| 16 | College Prospectus updating<br>Committee                          | Sau. N. N. Maskar<br>Dr. S.W. Mamalkar   |
|----|---|--|
| 17 | Academic Calendar & Time table<br>Committee                       | Dr. P. A. Theng<br>Shri. V. N. Dhumal<br>Dr. S. W. Mamalkar<br>Dr. P. A. Theng                         |
| 18 | Institutional & Government<br>Scholarship Committee               | Dr. A. B. Thakur<br>Shri, C. N. Shiral   |
| 19 | UGC Coordination Committee  | Shri. A. S. Meherkar<br>Shri. P. M. Gaiki  |
| 20 | Publicity Committee   | Shri. P. R. Chate<br>Sau. N.N. Maskar<br>Dr. S.W.Mamalkar<br>Dr. P.A.Theng                             |
| 21 | N.S.S. Committee  | Shri. P. R. Chate<br>Shri. V. N. Dhumal<br>Dr. S.W. Mamalkar<br>Dr. C. D. Morey                        |
| 22 | Women Hostel Committee  | Dr. S. S. Behere<br>Shri, C. N. Shiral   |
| 23 | College Magazine Committee  | Sau. N.N. Maskar<br>Dr. S.W. Mamalkar  |
| 24 | Remedial Coaching Classes Committee                               | Dr. P. A. Theng<br>Shri. D. M. Dhage<br>Shri. P. A. Bramhankar<br>Shri. P. R. Chate                    |
| 25 | Student Aid Fund & Students Welfare<br>Committee                  | Shri. V. N. Dhumal<br>Shri. P. R. Chate<br>Shri. N. D. Gattuwar  |
| 26 | Anti-Ragging, Discipline Committee                                | Shri. R. S. Bankar<br>Shri. A. S. Meherkar<br>Shri. P. R. Chate<br>Dr. S. S. Behere<br>Dr. C. D. Morey |
| 27 | Grievances redressal cell<br>(Students, Teacher supporting Staff) | Shri. V. N. Dhumal<br>Shri. A. S. Meherkar<br>Shri. P. R. Chate<br>Dr. S. S. Behere<br>Dr. C. D. Morey |
| 28 | Internal Complaint Committee                                      | Sau. N.N. Maskar<br>Dr. S. S. Behere   |

|    |                                  | Dr. C. D. Morey         |
|----|----------------------------------|-------------------------|
|    |                                  | Shri. B. S. Bhise       |
| 29 | Purchase committee               | Dr. S. H. Pande         |
|    |                                  | Sau. N.N. Maskar        |
|    |                                  | Dr.S.W.Mamalkar         |
|    | A Department of States of States | Dr. P. A. Theng         |
|    |                                  | Shri. C. N. Shiral      |
| 30 | Stock Verification Committee     | All Head of             |
|    | A LA STREET & STREET STREET      | Departments             |
| 31 | Building Maintenance Committee   | Dr. S.W. Mamalkar       |
|    |                                  | Sau. N. N. Maskar       |
|    |                                  | Dr. P. A. Theng         |
| 32 | Account Verification Committee   | Dr. S.W.Mamalkar        |
| 33 | Nature Club                      | Shri. S. S. Sakhare     |
| 34 | YCMOU                            | Shri. D. M. Daghe       |
| 35 | Community Development Committee  | Shri. N. D. Gattuwar    |
|    |                                  | Shri. P. R. Chate       |
|    | Ellismin and states              | Shri. A. S. Meherkar    |
| 36 | Parking Committee                | Shri. P. A. Brahmhankar |
|    | 5                                | Shri. W.L. Khade        |
|    |                                  | Shri. P. Kutye          |
| 37 | Merit Mission                    | All Head of Department  |
| 38 | College Website Management       | Dr. A. C. Thakur        |
|    | Committee                        | Shri. S. S. Sakhare     |
| 39 | Drinking Water Committee         | Shri. B. S. Bhise       |
|    | 5                                | Shri. N. R. Rahate      |
| 40 | Sanitary Committee               | Shri. D. B. Channekar   |
| 41 | Earn & Learn Scheme              | Shri. V. R. Hiranwale   |
|    |                                  | Shri. D. M. Mangate     |
|    |                                  | Shri. P. R. Chate       |
| 42 | University Exam Co-ordination    | Shri. P. R. Chate       |
|    |                                  | Sau. N. N. Maskar       |
|    |                                  | Dr. S.W Mamalkar        |
| 1  |                                  | Dr. P. A. Theng         |
| 43 | ICT Classrooms                   | Shri. R. S. Bankar      |
|    |                                  | Shri. D. M. Dhage       |
|    |                                  | Shri. P. R. Chate       |
| 14 | Value Added Courses              | Shri. D. M. Mangate     |
|    |                                  | Dr. P. A. Theng         |
|    |                                  |                         |
|    |                                  | Shri. P. M. Gaiki       |

|    |                                  | Shri. P. A. Bramhankar |
|----|----------------------------------|------------------------|
| 46 | Farewell of PBAS/CAS             | Dr. S.W. Mamalkar      |
|    |                                  | Dr. P. A. Theng        |
|    |                                  | Shri. S. S. Sakhare    |
| 47 | Campus Safety                    | Dr. R. W. Ukey         |
|    |                                  | Shri. P. A. Bramhankar |
| 48 | Industry-Academic Collaboration  | Shri. N. R. Rahate     |
|    |                                  | Dr. A. C. Thakur       |
| 49 | Soft Skill Development Committee | Shri. V. R. Hiranwale  |
|    |                                  | Shri. D. M. Mangate    |
| 50 | Entrepreneur Development Cell    | Dr. S.W.Mamalkar       |
|    |                                  | Dr. S. S. Behere       |



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SHRI SHIVAJI ARTS COMMERCE AND SCIENCE COLLEGE MOTALA

### SANT GADGE BABA AMRAVATI UNIVERSITY GAZETTE

Official Publication of Sant Gadge Baba Amravati University

PART- ONE

(Extra-Ordinary)

Monday, the 15<sup>th</sup> July, 2019

Direction

Subject :-Self - Assessment Proforma - cum - Score Sheets for Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme of Teachers and other Academic Staff.. (UGC Regulations-2018)

Whereas, the University has hereinbefore, issued the Direction No. 35/17 to deal the matter on the above subject,

AND

Now, whereas, the Government of Maharashtra, Higher & Technical Education Department, Mumbai, has issued Government Resolution No. Misc-2018/C.R.56/18/UNI-1 dated 8th March, 2019, regarding Revision of Pay Scales of teachers and equivalent cadres in Higher Education as per UGC Scheme <sup>h</sup> Pay Commission), and minimum qualifications for appointment of teachers and other academic staff in all the Universities, Colleges and measures for the maintenance of standard in Higher Education in view of University Grants Commission, Resolution-2018,

#### AND

Whereas, the above Government Resolution No. Misc-2018/C.R.56/18/UNI-1 dated 8th March, 2019, is implemented, by this University, vide Direction No. 8/ 2019, dated 2/4/2019 so also the Direction No. 14/2019, dated 27.06.2019, regarding corrigendum issued by Govt. vide G.R. dated 10 May, 2019 to this of G.R. of 8th March, 2019.

#### AND

Whereas, the above UGC Regulation, 2018 (Revision of Pay Scales of Teachers in Non-Agricultural Universities, National Law University, Affiliated Colleges, Government Colleges/Institutes as per 7th Central Pay Commission also provides minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education.

#### AND

Whereas, the Proforma-cum-Score Sheets are to be prepared as per the UGC Regulations-2018 as accepted by the Govt., the Vice-Chancellor has appointed the Committee which has prepared the Proformacum-Score Sheets based on guidelines, criteria on the subject, and the Proforma-cum-Score Sheets have been accepted by the Vice-Chancellor.

#### AND

Whereas, the matter is to be implemented by prescribing the Ordinance u/s 74 of the Mahararashtra Universities Act, 2016.

#### AND

Whereas, making of ordinance is time consuming process.

#### AND

Therefore, I, Dr. M.G. Chandekar, Vice-Chancellor of Sant Gadge Baba Amravati University, in exercise of the powers conferred upon me under Section 12(8) of the Maharashtra Public Universities Act, 2016, do hereby direct as under :-

1. This Direction may be called as "Self Assessment Proforma-cum-Score Sheets for Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme of Teachers and Academic Staff, (UGC Regulations-2018) - Direction, 2019".

SANT GADGE BABA AMRAVATI UNIVERSITY GAZETTE - 2019 - PART ONE - 141

No.: 17/2019

Date : 15/7/2019

- 2. This Direction shall come into force from the date of its issuance.
- 3. Self Assessment Proforma-cum-Score Sheets for Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), for Appointments & Promotions under Career Advancement Scheme of Teachers, will be as prescribed by UGC Regulation, 2018 (Revision of Pay Scales of Teachers in Non-Agricultural Universities, National Law University, Affiliated Colleges, Government Colleges/Institutes as per 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education Resolution as accepted by Govt. of Maharashtra vide G.R. dated 8th March,2019 and 10th May, 2019. Self Assessment Proforma-cum-Score Sheets prescribed accordingly by the University for this purpose are as per Section-I, Section-III and Section-IV annexed herewith, as ANNEXURE-A.

Summary of these Sections is as under :-

Summary of Sections :-

(A)

Section-I

**Appendix - I :** For University and College Teachers other than Physical Education Persons & Librarians for filling Part - B (Categories - I, II & III ) of Appendix - II & Appendix - III.

**Appendix** – **II** : PBAS Proforma for Promotions under CAS of Teachers other than Physical Education Persons & Librarians (Part - A, Part - B & Part - C).

**Appendix - III :** Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for Teachers other than Physical Education Persons & Librarians.

#### Section-II

**Appendix - IV :** For University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports for filling Part - B (Categories - I, II & III) of Appendix - V & Appendix - VI.

**Appendix - V :** Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports.

**Appendix -VI :** PBAS Proforma for Promotions under CAS of University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports (Part - A, Part - B & Part - C).

#### Section-III

**Appendix - VII :** For University Librarian / Deputy Librarian / Assistant Librarian and College Librarian for filling Part - B (Categories - I, II & III) of Appendix - VIII & Appendix - IX.

**Appendix-VIII :** Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for University Librarian / Deputy Librarian / Assistant Librarian and College Librarian.

**Appendix - IX :** PBAS Proforma for Promotions under CAS of University Librarian/ Deputy Librarian / Assistant Librarian and College Librarian (Part - A, Part - B & Part - C).

#### Section- IV

**Appendix - X :** For Teachers under Music and Performing Arts Part - B (Categories - I, II & III) of Appendix – XI & Appendix – XII.

**Appendix - XI :** Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for Teachers under Music and Performing Arts.

**Appendix - XII :** PBAS Proforma for Promotions under CAS of University For Teachers under Music and Performing Arts (Part - A, Part - B & Part - C).

**(B)** For Direct Recruitments of Professor and Principal posts, applicants should submit the information under "(A)" in the Format under **'Category - III'** of Part B of Appendix – II, VI, IX & XII XI along with his / her application form by respective category of teachers.

4. The cases of Self-assessments, score sheets, API, and PBAS shall hereinafter be dealt as per this Direction only as far as applicable to the teachers and other academic staff in University & Colleges in the faculties/courses fall under the "Coverage" at para- 1.0 of Govt. Resolution dated 8th March, 2019.

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Place : Amravati Date : 15 /07/2019 Sd/-(Murlidhar Chandekar) Vice-Chancellor

#### Section I

Appendix-I

#### Sant Gadge Baba Amravati University, Amravati. Academic Performance Indicators (APIs) And Scores developed for

adoption of Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme (CAS) of University/College Teachers.

(For Teachers other than Physical Education Persons, Librarians and teachers of Music and Performing Arts)

#### <u>Instructions for Filling up Part B of the PBAS Proforma</u> (Please read the Instructions carefully before filling the proforma for Category I, II, III)

Part B of the Proforma is based on Government of Maharashtra, Higher and Technical Education, GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

**B** (I) is based on API Grading/ scoring for **Category I** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

**B** (II) is based on Category II of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

**B** (III) is based on **Category III** of the Table. Detailed information for the entire assessment period is to be provided. The proforma is to be filled as per the tables and self-assessment scores/ grades given. For each category, even though several avenue of activities and their API scores are given to provide choice/ opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-A and B for University and College teachers respectively as per GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

**NB.** The self-assessment scores are subject to verification by the University / College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

#### CATEGORY : I : Assessment Criterion for Teaching, Learning and Evaluation Related Activities as per GR No. Misc-2018/C.R56/18/UNI-1.

#### **Direct Teaching:**

| Indicator/ Activity              | Post Held           | Grading Criteria                |
|----------------------------------|---------------------|---------------------------------|
| Lectures/ Practicals/ Tutorials/ | Assistant Professor | 80% and above - Good            |
| Field Work / Project             | Associate Professor | Below 80% but 70% and above-    |
| Supervision taken should be      | Professor           | Satisfactory                    |
| based on verifiable records.     |                     | Less than 70%- Not satisfactory |

Note: For the purpose of assessing the grading of Activity at Criterion I all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY: II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.

## II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.:

| Inc  | licator/ Activity                                       | Post Held            | Grading Criteria                  |
|------|---|----------------------|-----------------------------------|
| i.   | Administrative responsibility                           |                      |                                   |
|      | (including as Dean / Principal /                        |                      |                                   |
|      | Head of the Department/                                 |                      |                                   |
|      | Coordinator of centers                                  |                      |                                   |
|      | Chairperson / Convener /                                |                      |                                   |
|      | Teacher-in-charge/ IQAC/                                |                      |                                   |
|      | statutory bodies/ similar other                         |                      |                                   |
|      | duties that require regular office                      |                      |                                   |
|      | hrs for its discharge)/ other                           |                      |                                   |
|      | aspect of departmental or                               |                      |                                   |
|      | institutional management such as                        |                      |                                   |
|      | admission committee, campus                             |                      |                                   |
|      | development, library committee                          |                      |                                   |
|      | etc./ Organization of Conference                        |                      |                                   |
|      | /Training as  |                      |                                   |
|      | Chairman/Organizing Secretary /                         |                      |                                   |
|      | Treasurer. Responsibility for, or                       |                      |                                   |
|      | participation in committees for                         |                      |                                   |
|      | The set account on the                                  |                      |                                   |
|      | Students Welfare, Counseling<br>and Discipline/ College |                      |                                   |
|      | magazine etc./ Contribution to                          |                      |                                   |
|      |   |                      |                                   |
|      |   |                      |                                   |
|      | Universities/colleges through                           |                      |                                   |
|      | meetings, popular. / lectures,                          |                      |                                   |
|      | subject related events, other                           |                      |                                   |
|      | college/university Activities etc.                      |                      | Good - Involved in at least 3     |
| 1.   | Participation in Board of Studies,                      |                      | Activities.                       |
|      | Academic and Administrative                             | Assistant Professor/ | Satisfactory- 1-2 activities      |
|      | Committees and all other                                | Associate Professor/ | Not-satisfactory - Not involved/  |
|      | committee (s)/ Duties specified                         | Professor            | undertaken any of the activities. |
|      | by the University/ Government/                          |                      |                                   |
|      | Statutory bodies.                                       |                      |                                   |
| iii. | Question paper setting,                                 |                      |                                   |
|      | Invigilation, evaluation of                             |                      |                                   |
|      | answer scripts including term                           |                      |                                   |
|      | end examination / Departmental                          |                      |                                   |
|      | examinations/ College                                   |                      |                                   |
|      | Examinations/ Internal                                  |                      |                                   |
|      | Assessment and other                                    |                      |                                   |
|      | examinations specified by the                           |                      |                                   |
|      | University.   |                      |                                   |
| v.   | Examination work such as                                |                      |                                   |
|      | coordination, Co-officer, Subject                       |                      |                                   |
|      | Exam Committee etc. or flying                           |                      |                                   |
|      | squad duties etc.                                       |                      |                                   |
| ٧.   | Discipline related co-curricular                        |                      |                                   |
|      | activities (e.g. remedial classes,                      |                      |                                   |
|      | career counseling, study visit,                         |                      |                                   |
|      | student seminar and other                               |                      |                                   |
|      | events.)  |                      |                                   |
| vi   | Other co-curricular activities.                         |                      |                                   |
| . 1. | Positions held/Leadership role                          |                      |                                   |
|      | played in organization linked                           |                      |                                   |
|      | with Extension Work and                                 |                      |                                   |
|      | National Service Scheme (NSS),                          |                      |                                   |
|      | NCC, NSO or any other similar                           |                      |                                   |
|      | activity. Students related Socio                        |                      |                                   |
|      | activity. Students related SOCIO                        |                      | 1                                 |

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|---|----------------|-----------|--------|----------------|
| Cultural and Sports Programmes,                                       |                |           |        |                |
| campus publications etc.  |                |           |        |                |
| vii. Extension and dissemination                                      |                |           |        |                |
| activities (public /popular   |                |           |        |                |
| lectures/talks/seminars etc.).<br>Community work such as values       |                |           |        |                |
| of National Integration,  |                |           |        |                |
| Environment democracy,  |                |           |        |                |
| socialism, Human Rights, peace,                                       |                |           |        |                |
| scientific temper, flood or   |                |           |        |                |
| drought relief, small family  |                |           |        |                |
| norms, cleanliness.   |                |           |        |                |
| viii. Professional Development<br>activities such as participation in |                |           |        |                |
| short term training courses/ long                                     |                |           |        |                |
| term training courses authorized                                      |                |           |        |                |
| by statutory bodies, industrial                                       |                |           |        |                |
| experience, talks, refresher /  |                |           |        |                |
| orientation/ faculty development<br>courses, dissemination and        |                |           |        |                |
| general articles and any other  |                |           |        |                |
| contribution, subject   |                |           |        |                |
| Associations, Conferences,  |                |           |        |                |
| Seminars without paper  |                |           |        |                |
| Presentation. Participation in  |                |           |        |                |
| short term training courses less<br>than one week duration in         |                |           |        |                |
| educational technology,   |                |           |        |                |
| curriculum development,   |                |           |        |                |
| professional development,   |                |           |        |                |
| Examination reforms, etc.   |                |           |        |                |
| ix. Institutional governance.   |                |           |        |                |
| Participation in State/Central<br>Bodies/Committees on                |                |           |        |                |
| Education, Research and   |                |           |        |                |
| National Development.   |                |           |        |                |
| Publication of articles in  |                |           |        |                |
| newspapers, magazines or other  |                |           |        |                |
| publications (not covered in category 3); radio talks;                |                |           |        |                |
| category 3); radio talks;<br>television programmes.                   |                |           |        |                |
| x. Lectures in Refresher/   |                |           |        |                |
| Orientation/ Short Term   |                |           |        |                |
| Programmes and any other  |                |           |        |                |
| professional development  |                |           |        |                |
| activities authorized by statutory bodies.                            |                |           |        |                |
| xi. learning methodologies, updating                                  |                |           |        |                |
| of subject contents/courses,  |                |           |        |                |
| mentoring etc.  |                |           |        |                |
| xii. Participatory and Innovative T /L                                |                |           |        |                |
| Process with materials for  |                |           |        |                |
| problem based learning, case studies, Group discussions etc.,         |                |           |        |                |
| xiii. Interactive Courses, Participatory                              |                |           |        |                |
| Learning modules, Case studies.                                       |                |           |        |                |
| xiv. Use of ICT in T/L process with                                   |                |           |        |                |
| computer-aided methods like   |                |           |        |                |
| power point / Multimedia/<br>Simulation/Softwares etc.                |                |           |        |                |
| xv. Developing and imparting  |                |           |        |                |
| Remedial/Bridge Courses.  |                |           |        |                |
| xvi. Developing and imparting soft                                    |                |           |        |                |
| skills/communication  |                |           |        |                |
| skills/personality development  |                |           |        |                |
| courses/ modules.   |                |           |        |                |
| xvii. Developing and imparting  |                |           |        |                |

| specialized teaching-learning         |  |
|---------------------------------------|--|
| programmes in physical                |  |
| education, library; innovative        |  |
| compositions and creations in         |  |
| music, performing and visual arts     |  |
| and other traditional areas.          |  |
| xviii. Organizing and conduction      |  |
| of popularization programmes/         |  |
| training courses in computer          |  |
| assisted teaching/web-based           |  |
| learning and e-library skills to      |  |
| students.                             |  |
| xix. Evidence of actively involved in |  |
| guiding Ph.D. students .              |  |
| xx. Conducting minor or major         |  |
| research project sponsored by         |  |
| national or international             |  |
| agencies.                             |  |
| xxi. At least one single or joint     |  |
| publication in peer- reviewed or      |  |
| UGC list of Journals.                 |  |
|                                       |  |

Note: Good: Good in teaching and satisfactory or good in activity at Category-II.

Or

**Satisfactory:** Satisfactory in teaching and good or satisfactory in activity at Category-II. **Not Satisfactory:** If neither good nor satisfactory in overall grading.

**Note:** For the purpose of assessing the grading of Activity at Criterion I and Criteria II, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

#### CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Associate Professor and Associate Professor and Forfessor and Forfessor and Professor.

| Sr. | Category | Academic/ Research Activity | Faculty of    | <b>Faculties of</b> |
|-----|----------|-----------------------------|---------------|---------------------|
| No. |          |                             | Sciences /    | Languages /         |
|     |          |                             | Engineering / | Humanities /        |
|     |          |                             | Agriculture / | Arts / Social       |
|     |          |                             | Medical /     | Sciences            |
|     |          |                             | Veterinary    | / Library /         |
|     |          |                             | Sciences      | Education/          |
|     |          |                             |               | Physical            |
|     |          |                             |               | education/          |
|     |          |                             |               | Commerce/           |
|     |          |                             |               | Management          |
|     |          |                             |               | and other           |
|     |          |                             |               | related             |
|     |          |                             |               | disciplines         |

| 1 | III (A)      | Research Papers published in: Peer-                | 8 per paper     | 10 Per paper    |
|---|--------------|--|-----------------|-----------------|
|   | Research     | Revived or UGC listed Journals #                   | 1 - 1 - 1       |                 |
|   | Paper        |  |                 |                 |
|   | Publication  |  |                 |                 |
| 2 | III (B)      | a) Books authored which are                        |                 |                 |
|   | Publications | published by                                       |                 |                 |
|   | (other than  | International Publisher                            | 12              | 12              |
|   | Research     | National Publisher                                 | 10              | 10              |
|   | Papers)      | Chapter in Edited Book                             | 05              | 05              |
|   | . 260        | Editor of Book by International                    | 10              | 10              |
|   |              | Publisher  |                 |                 |
|   |              | Editor of Book by National Publisher               | 08              | 08              |
|   |              | b) Translation work in Indian and                  |                 |                 |
|   |              | Foreign Languages by qualified                     |                 |                 |
|   |              | faculties  | 02              | 00              |
|   |              | Chapter or Research Paper                          | 03              | 03              |
| 2 |              | Book   | 08              | 08              |
| 3 | III (C)      | a) Development of innovative                       | 05              | 05              |
|   | Creation of  | pedagogy<br>b) Design of new curricula and courses | 02/ curricula / | 02/ curricula / |
|   | mediated     | b) Design of new curricula and courses             | course          | course          |
|   | teaching     | c) MOOCs   | course          | course          |
|   | learning     | Development of complete MOOCs in 4                 | 20              | 20              |
|   | pedagogy     | quadrants (4 credit course ) ( In case of          | 20              | 20              |
|   | and content  |  |                 |                 |
|   | and          | MOOCs (Develop in 4 quadrant ) Per                 | 05              | 05              |
|   | development  | module/ lecture                                    | 05              | 05              |
|   | of new and   |  | 02              | 02              |
|   | innovative   | for each module of MOOCs (at least                 | 02              | 02              |
|   | courses and  | one quadrant)                                      |                 |                 |
|   | curricula    | Course coordinator for MOOCs (4)                   | 08              | 08              |
|   |              | Credit Course ) (In case of MOOCs of               | 00              | 00              |
|   |              | lesser credits 02 marks/ credit)                   |                 |                 |
|   |              | d) E-Content                                       |                 |                 |
|   |              | Development of e -Content in 4                     | 12              | 12              |
|   |              | quadrants for a complete course/e-book             | 12              | 12              |
|   |              | e-Content (developed in 4 quadrants)               | 05              | 05              |
|   |              | per module   |                 |                 |
|   |              | Contribution to development of e-                  | 02              | 02              |
|   |              | content module in complete                         |                 |                 |
|   |              | course/paper/e- book (at least one                 |                 |                 |
|   |              | quadrant)  |                 |                 |
|   |              | Editor of e-content for complete                   | 10              | 10              |
|   |              | course/ paper e-book                               |                 |                 |
| 4 | III (D)      | a) Research Guidance                               |                 |                 |
|   | Research     | Ph.D   | 10/ Degree      | 10/ Degree      |
|   |              |  | Award           | Award           |
|   |              |  | 05/ Thesis      | 05/ Thesis      |
|   |              |  | Submitted       | Submitted       |
|   |              | M.Phil / PG Dissertation                           | 02/ Degree      | 02/ Degree      |
|   |              |  | Award           | Award           |
|   |              | b) Research Project Completed                      |                 |                 |
|   |              | More than 10 lakhs                                 | 10              | 10              |
|   |              |  |                 |                 |
|   |              | Less than 10 lakhs                                 | 05              | 05              |
|   |              | c) Research Projects Ongoing :                     |                 |                 |
|   |              | More than 10 lakhs                                 | 05              | 05              |
|   |              | Less than 10 lakhs                                 | 02              | 02              |
|   |              | d) Consultancy                                     | 03              | 03              |

| 5 | III (E)<br>Patents and<br>Policy<br>Documents | a) Patents  |    |    |  |  |
|---|---|---|----|----|--|--|
|   |   | International   | 10 | 10 |  |  |
|   |   | National  | 07 | 07 |  |  |
|   |   | b) *Policy Document (Submitted to an International body/organization like |    |    |  |  |
|   |   | UNO/UNESCO/World Bank/International Monetary Fund etc. or Central         |    |    |  |  |
|   |   | Government or State Government)   | 10 | 10 |  |  |
|   |   | International   | 10 | 10 |  |  |
|   |   | National 07   |    | 07 |  |  |
|   |   | State   | 04 | 04 |  |  |
|   |   | c) Awards/Fellowship  |    |    |  |  |
|   |   | International   | 07 | 07 |  |  |
|   |   | National  | 05 | 05 |  |  |
| 6 | III (F)                                       | *Invited lectures / Resource Person/ paper presentation in Seminars/      |    |    |  |  |
|   | Invited                                       | Conferences/full paper in Conference Proceedings (Paper presented in      |    |    |  |  |
|   | Talks/ Paper                                  | Seminars/Conferences and also published as full paper in Conference       |    |    |  |  |
|   | Presentation                                  | Proceedings will be counted only once)                                    |    |    |  |  |
|   |   | International (Abroad)  | 07 | 07 |  |  |
|   |   | International (within country)  | 05 | 05 |  |  |
|   |   | National  | 03 | 03 |  |  |
|   |   | State/University  | 02 | 02 |  |  |

#### The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

| i) Paper in refereed journals without impact factor | 5 Points  |
|---|-----------|
| ii) Paper with impact factor less than 1            | 10 Points |
| iii) Paper with impact factor between 1 and 2       | 15 Points |
| iv) Paper with impact factor between 2 and 5        | 20 Points |
| v) Paper with impact factor between 5 and 10        | 25 Points |
|   |           |

vi) Paper with impact factor >10

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/ Corresponding author and

30 Points

30% of total value of publication for each of the joint authors .

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories